



SCHOLARSHIP AWARDS

TO: ALL SENIOR HIGH SCHOOLS IN THE CITY OF BURBANK

Burbank High, John Burroughs, Bellarmine - Jefferson, Providence, Monterey and Burbank Adult School.

QUALIFICATIONS: The Scholarship is available to all graduating seniors with the following qualifications:

- A. Good Citizenship Record**
- B. Leadership Qualities**
- C. Above Average Grades**
- D. College Goals**
- E. Personal Recommendations**
- F. Financial Need**

SELECTION PROCEDURES: Upon receipt of all applications by the deadline, The Burbank Association of Realtors Scholarship Committee will meet to review all applications. Selected applicants will then be scheduled for an interview with the committee. After final interviews have been completed then scholarships will be determined.

APPLICATIONS MUST INCLUDE THE FOLLOWING:

- A. Transcript record.
- B. Letter of recommendation from a school teacher, staff or student's employer.
- C. Typed letter from student to include the following:
 - 1. Future plans-college courses and career goals
 - 2. Extra-curricular and community activities
 - 3. Financial need-family finances, dependents, profession and employment of parents, any additional financial burden.
 - 4. Cover page completed and photo of applicant (will not be returned)

Applicants chosen for the interview process will be notified and requested to appear for a 15-minute interview with our scholarship committee.

DEADLINE: FRIDAY, FEBRUARY 27, 2015 @ 4:00PM

**Please deliver applications to
Burbank Association of REALTORS®
2006 W. Magnolia Boulevard, Burbank, CA 91506
Additional applications may also be obtained at this location.**



SCHOLARSHIP APPLICATION COVER PAGE

DATE _____



NAME _____

PHONE # _____

ADDRESS _____

EMAIL _____

PARENTS NAMES _____

INCLUDE THIS COVER WITH THE DETAIL INFORMATION ON ATTACHED SHEET

PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. Do you have a family member that is a REALTOR® or works in a real estate related field? _____ If so whom? _____
2. Do you have an interest in obtaining your real estate license or pursuing a housing related field? _____

Explanation: _____

APPLICANT SIGNATURE _____